

LIVESTOCK DEPT

DICK BROWN, Superintendent of Livestock

- All Class 100 Events

Telephone: 751-9911

Send entries to:

P.O. Box 236 • Topsham, Maine 04086

Health Requirements for Domestic Animals
at Fairs, and Livestock Exhibitions

1. Cattle from all counties may show without Brucellosis or Tuberculin test prior to showing, providing the herd is not under quarantine.
2. Domestic animals offered for show or exhibition at any fair, or livestock, or poultry show, or exhibition showing evidence of external parasites, foot rot, shipping fever, or other diseases may be excluded from, ordered removed, or otherwise handled as the Directors of the Division of Animal Industry may direct.
3. All domestic animals originating outside the State must meet the same requirements to show as are required for entry into the State.
4. Warts will be classified as an infectious disease.
5. The owner of any animal will be accountable for any damage such animal may do, as well as for the animal's safekeeping.
6. State veterinarians and other officials shall have the right to examine all animals on the grounds for infection, diseases or drugs, etc., at any time.
7. Bedding will be supplied by the exhibitor.
8. No more than two monies paid in any one class.
9. Bulls 12 months or older must use a nose lead or ring when being shown.
10. Entry blanks for livestock are located in this book on page 6.
11. **Proof of insurance is required on all animals at Topsham Fair.**

No dairy or beef cattle are to leave the grounds before 4:00 pm on Sunday without the permission

of the Supt. of the Livestock Department. Please refer to the rules and regulations listed at the beginning of the book.

No dogs allowed on Topsham Fairground property except service dogs.

DAIRY & BEEF CATTLE BY INVITATION:
12 herd limit by exhibitor by breed.

Herdsman award by breed: (Per Animal)

| | | |
|----------|---------|---------|
| 1st | 2nd | 3rd |
| \$100.00 | \$90.00 | \$80.00 |

Agricultural educational display & demonstration by breed. (Per Animal)

| | | |
|---------|---------|---------|
| 1st | 2nd | 3rd |
| \$50.00 | \$40.00 | \$30.00 |

Livestock must arrive Tuesday morning the first day of the fair by 9am.

CLASS 175 • SHEEP

Submit Entries by July 25.

Open to limits of the Society. All sheep and lambs must have certificate of registration available and carry proper ear tags. Sheep must be on the grounds by 10:00 am. Tuesday, and must remain until 3:00 pm. Sunday.

BREEDS

Columbia - South Downs - Hampshire Downs - Dorset
- Rambouillet - Tunis Suffolk - Shropshires and Other
Recognized Breeds

SHEEP CLASSIFICATION - Purebred

Sheep will be shown one breed at a time.

Class

175.001 Yearling Ram

| | | | | | | | |
|----------|---|-------|-------|-------|-------|-------|-------|
| | | 1st | 2nd | 3rd | 4th | 5th | 6th |
| | | 11.00 | 10.00 | 9.00 | 8.00 | 7.00 | 6.00 |
| 175.002 | Ram lamb | | | | | | |
| | | 1st | 2nd | 3rd | 4th | 5th | 6th |
| | | 11.00 | 10.00 | 9.00 | 8.00 | 7.00 | 6.00 |
| 175.003 | Pair ram lambs | | | | | | |
| | | 1st | 2nd | 3rd | 4th | 5th | 6th |
| | | 13.00 | 12.00 | 11.00 | 10.00 | 9.00 | 8.00 |
| 175.004 | Champion Ram Ribbon | | | | | | |
| 175.005 | Yearling ewe | | | | | | |
| | | 1st | 2nd | 3rd | 4th | 5th | 6th |
| | | 11.00 | 10.00 | 9.00 | 8.00 | 7.00 | 6.00 |
| 175.006 | Pair yearling ewes | | | | | | |
| | | 1st | 2nd | 3rd | 4th | 5th | 6th |
| | | 13.00 | 12.00 | 11.00 | 10.00 | 9.00 | 8.00 |
| 175.007 | Ewe lamb | | | | | | |
| | | 1st | 2nd | 3rd | 4th | 5th | 6th |
| | | 11.00 | 10.00 | 9.00 | 8.00 | 7.00 | 6.00 |
| 175.008 | Pair ewe lambs | | | | | | |
| | | 1st | 2nd | 3rd | 4th | 5th | 6th |
| | | 13.00 | 12.00 | 11.00 | 10.00 | 9.00 | 8.00 |
| 175.009 | Champion ewe Ribbon In classes 75.010 & 75.011, one entry per exhibitor in each breed. | | | | | | |
| 175.0010 | Exhibitor's flock: 1 ram under 2 years and any three ewe combination | | | | | | |
| | | 1st | 2nd | 3rd | 4th | 5th | 6th |
| | | 16.00 | 15.00 | 14.00 | 13.00 | 12.00 | 11.00 |
| 175.0011 | Get-of-sire, 3 animals under 2 years, both sexes represented | | | | | | |
| | | 1st | 2nd | 3rd | 4th | 5th | 6th |
| | | 16.00 | 15.00 | 14.00 | 13.00 | 12.00 | 11.00 |

| | | | | | | |
|----------|--|-------|-------|-------|-------|-------|
| 175.0012 | Pen of 3 lambs, both sexes represented | | | | | |
| | 1st | 2nd | 3rd | 4th | 5th | 6th |
| | 17.00 | 16.00 | 15.00 | 14.00 | 13.00 | 12.00 |

Competition shall be deemed two exhibitors in any one breed (must not be of the same farm, firm or family) each having sufficient entries in the individual classes to fill class 175.010 (flock).

CLASS 176 • SHEPHERD’S AWARD

The following will be awarded to the exhibitor who does the best job of keeping his animals clean and area clean and in order in each barn.

Class

| | | | |
|---------|------------------------|-------|-------|
| 176.001 | Best area in each barn | | |
| | 1st | 2nd | 3rd |
| | 40.00 | 30.00 | 20.00 |

CLASS 177H • 4-H CLUB EXHIBIT

4-H Club Exhibit Requirements

1. All Clubs will display their projects as a club unit in a space assigned to the club.
2. Clubs are urged to use their members’ projects as their major display items.
3. Other decorations may be used to enhance the overall appearance of the club display (crepe paper, streamers, dried flowers, etc.)

The club sign (not made of cardboard or paper) must prominently include its club name and city or town for the public to see.

The club exhibits will be judged as follows:

50 Points) for overall appearance of the club members’ individual projects in the space provided.

25 Points) for overall appearance of the decorated space.

15 Points) for community service project and/or educational exhibit

10 Points) for the name and address of the club (appearance and execution)

Club Awards will be awarded. (See specific Information for each fair available from the Extension Office.)

Class

| | | | | | | | |
|---------|--|-------|-------|-------|-------|-------|-------|
| 177.000 | 4-H Club Exhibit (All other exhibits \$5, up to 10 exhibits) | | | | | | |
| | | 1st | 2nd | 3rd | 4th | 5th | 6th |
| | | 40.00 | 35.00 | 30.00 | 25.00 | 20.00 | 10.00 |